

Certificate of Attendance

**Children’s Court Improvement Program**

**E-Learning Project**

This is to certify that I have completed all 21 of the 2024 learning activities for the Children’s Court Improvement Program (CCIP) E-Learning Project for two and three-fifths (2.6) Judicial Education Credits.

*(Note: 2.6 Judicial Education Credits may be earned for completing all 21 of the learning activities, once, during each six-year reporting period. Partial credit will not be provided for completing a portion of the learning activities).*

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| Click or tap to enter a date. | 2.6 SC [ ]  |

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| **Indicate your title:**[ ]  Circuit Court Judge[ ]  Reserve Judge[ ]  Staff Attorney[ ]  Supreme Court Commissioner[ ]  Circuit Court Commissioner[ ]  Family Court Commissioner[ ]  Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Click here to enter text.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(PRINT NAME)Click here to enter text.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(SIGNATURE)Enter date here. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (DATE)  |

**Please mail/fax/email to:**

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**Madison, WI 53703**

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